### STATE OFFICERS

#### THE MOST REVEREND JAMES V. JOHNSTON

Bishop of Kansas City/St. Joseph Honorary State Chaplain The Catholic Center 20 W. 9th Street Kansas City, MO 64105 (816) 756-1850

FR. ROBERT P. STONE State Chaplain 10017 E 36th Ter. S. Independence, MO 64052 (816) 686-5483

### MIKE GRUDZINSKI

State Deputy 611 Peaceful Way Maryville, MO 64468 (660) 562-1529

#### **BOB HAWKINS**

Imm. Past State Deputy 749 Ridgeside Dr, Apt. B Ballwin, MO 63021 (636) 391-6443

#### DOUG KISSINGER

State Secretary 149 Iowa Drive Ozark, MO 65721 (417) 527-1732

#### PAUL O'BRIEN

State Advocate 1619 Devin Carthage, MO 64836 (417) 825-3345

#### MIKE TESMER

State Treasurer 701 Fairlane Street Harrisonville, MO 64701 (816) 918-9134

#### CHRIS TEEL

State Warden 10427 N. Virginia Ave. Kansas City, MO 64155 (816) 734-2118

•

## STATE DIRECTORS

LUCAS VOLKMAN

State Program Director 2101 Lafayette Ct. Columbia, MO 65202

MICHAEL AUCHLY State Membership Director 85 Bundy Ln.

Montgomery City, MO 63361 PETER NICASTRO State Community Director 2169 Willow Ridge

Chesterfield, MO 63017

BRIAN ZIEGLER

State Life Director P.O. Box 329 Kelso, MO 63758

JOHN "ROCKY" GAMBON

State Faith Director 3645 East Kirkwood Springfield, MO 65809

CHUCK PAQUETTE

State Family Director 1911 NE Gatewood Dr. Lee's Summit, MO 64086

# Missouri State Council Knights of Columbus

Charity • Unity • Fraternity • Patriotism



October 1, 2021

Worthy State Officers Worthy Past State Deputies Worthy State Directors Worthy State Chairman Worthy District Deputies

My Brother Knights,

The Mid-Year Membership Meeting of the State Officers and District Deputies will be held on Saturday, December 11 and Sunday, December 12, at the Hilton St. Louis Airport at 10330 Natural Bridge Road, St. Louis, MO 63134.

We invite you to bring your families, as there will be activities for them throughout the weekend. Enclosed you will find an agenda of those activities.

**RESERVATIONS FOR YOUR HOTEL ROOMS ARE TO BE MADE DIRECTLY WITH THE HILTON ST. LOUIS AIRPORT AT 1-314-426-5500. THE ROOM RATE IS \$96.00 PLUS TAX.** (*Please mention you are with the "Knights of Columbus" to receive this special rate.*) **ALL RESERVATIONS NEED TO BE MADE BY NOVEMBER 18, 2021. REQUESTS RECEIVED AFTER NOVEMBER 18 WILL BE SUBJECT TO AVAILABILITY.** 

Enclosed is a meal reservation form for the Luncheon and Banquet on Saturday. Meal reservations need to be mailed to Mike Grudzinski, 611 Peaceful Way, Maryville, MO 64468. A self-addressed envelope is enclosed for your check and prompt reply. Meal reservations must be received by NOVEMBER 27, 2021.

Registration will begin on Saturday morning, starting at 7:15 AM. The District Deputies Meeting will begin at 8:00 AM. There will be a luncheon in conjunction with the Ladies at noon, and the evening Banquet will begin at 6:45 PM.

On Sunday, the District Deputies meeting will start at 8:00 AM and we will convene by noon.

Your attendance is an important part of the success of this weekend. Please make every effort to be with us for the entire program. With your help and cooperation, I know that we will have a productive and fun-filled weekend and begin the second half of the fraternal year in a great way.

Michelle and I look forward to visiting with you and wish all of you a Joyous Christmas Season!

Fraternally,

Mike Grudzinski

Mike Grudzinski State Deputy

# ROOM RESERVATIONS TO HILTON AIRPORT ST. LOUIS BY NOVEMBER 18, 2021 MEAL RESERVATIONS TO STATE DEPUTY BY NOVEMBER 27, 2021

# MEAL RESERVATIONS MID-YEAR MEETING - DECEMBER 11, 2021

NAME		TITLE	TITLE	
STREET ADDRESS				
Сіту			ZIP CODE	
I WILL ATTEND	MY WIFE WILL ATTEND		I WILL NOT ATTEND	
LUNCHEON – SATURDAY Caesar Salad, Broiled Chick Dauphinoise Potatoes, Chef Lemon Berry Mascarpone O Coffee, Tea and Water	ken Breast with Smol I's Choice Vegetable			
\$36.00 P	PER PERSON	NUMBER	TOTAL \$	
<b>BANQUET – SATURDAY</b> Garden Salad, 7 oz. Sirloin Blue Cheese Mashed Potato Dinner Rolls with butter, Do Coffee, Tea and Water	Steak with Mushroom bes, Chef's Choice V			
\$42.00 P	PER PERSON	NUMBER	TOTAL \$	
			GRAND TOTAL \$	
CHILDREN'S DINNER PA Please see the page entitled			nformation and to register.	
ALL MEAL RESERVA	ATIONS MUST B	E RECEIVED BY	<b>NOVEMBER 27, 2021</b>	
MAKE CHECKS PAYABLE	E TO: MISSOURI S	STATE COUNCIL	, K OF C	
Mail Checks to: Mike Grudzinski 611 Peaceful Way				

A SELF-ADDRESSED ENVELOPE IS ENCLOSED FOR YOUR CONVENIENCE AND PROMPT REPLY. THANK YOU!

MARYVILLE, MO 64468